

Individual History Report

Name: Janes, Cody

Home Phone: (715) 463-2003

Patrol: Unassigned

Current Rank: 2nd Class

Rank Date: 07/02/04

Date of Birth: 02/17/91

Age: 15

Pos'n of Respons: Historian

Pos Date: 03/01/06

Date Joined Unit: 03/01/03

Completed Ranks

Scout	07/27/03	-	_____ MB	__/__/__
Tenderfoot	07/02/04	-	_____ MB	__/__/__
2nd Class	07/02/04	-	Service Project	__/__/__
		-	Pos'n of Responsibility	__/__/__
		-	Scoutmaster Conference	__/__/__
		-	Board of Review	__/__/__

1st Class

1. Find Way w/o Compass	06/28/03			
2. Orienteering Course	06/28/03			
3. Activity Requirement	06/28/03	-	Participation	__/__/__
4a. Plan Patrol Menu	06/28/03	-	Scout Spirit	__/__/__
4b. Make Food List	07/31/05	-	Wood Carving MB	07/02/04
4c. Cooking Utensils/Gear	07/31/05	-	Rifle Shooting MB	07/02/04
4d. Safe Food Handling	07/31/05	-	_____ MB	__/__/__
4e. Serve As Patrol Cook	07/31/05	-	_____ MB	__/__/__
5. Visit Civic Leader	06/26/05	-	_____ MB	__/__/__
6. Identify Native Plants	07/01/05	-	Service Project	__/__/__
7a. Discuss Lashings	07/31/03	-	Pos'n of Responsibility	__/__/__
7b. Demonstrate Lashings	07/31/03	-	Scoutmaster Conference	__/__/__
7c. Make Camp Gadget	07/31/03	-	Board of Review	__/__/__
8a. Demo Rescue Knot	06/28/03			
8b. Demo Bandages	06/28/03			
8c. Moving The Injured	06/28/03	-	Participation	__/__/__
8d. Heart Attacks/CPR	07/01/04	-	Scout Spirit	__/__/__
9a. Safe Trip Afloat	02/22/05	-	Climbing MB	07/02/04
9b. BSA Swimmer Test	__/__/__	-	Coin Collecting MB	10/09/04
9c. Show Line Rescue	__/__/__	-	Fingerprinting MB	10/09/04
10. Scout Spirit	07/31/05	-	Horsemanship MB	07/02/05
11. Invite Friend to Join	__/__/__	-	Mammal Study MB	07/02/05
12. Scoutmaster Conference	__/__/__	-	_____ MB	__/__/__
13. Board Of Review	__/__/__	-	_____ MB	__/__/__

Life (3 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Wood Carving MB	07/02/04
-	Rifle Shooting MB	07/02/04
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Service Project	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

Eagle (5 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Climbing MB	07/02/04
-	Coin Collecting MB	10/09/04
-	Fingerprinting MB	10/09/04
-	Horsemanship MB	07/02/05
-	Mammal Study MB	07/02/05
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	_____ MB	__/__/__
-	Pos'n of Responsibility	__/__/__
-	Eagle Project	__/__/__
-	Scoutmaster Conference	__/__/__
-	Board of Review	__/__/__

Star (4 more Eagle MBs req'd)

-	Participation	__/__/__
-	Scout Spirit	__/__/__
-	Archery MB	07/02/04
-	Basketry MB	07/02/04
-	_____ MB	__/__/__
-	_____ MB	__/__/__

Earned Merit Badges: 9

Archery	07/02/04	Coin Collecting	10/09/04	Mammal Study	07/02/05
Basketry	07/02/04	Fingerprinting	10/09/04	Rifle Shooting	07/02/04
Climbing	07/02/04	Horsemanship	07/02/05	Wood Carving	07/02/04

Total Nights Camping: 23

OA Election: __/__/__

Call Out: __/__/__

Total Miles Hiking:

Ordeal: __/__/__

Brotherhood: __/__/__

Total Service Hours: 4

Vigil: __/__/__

Vigil Name:

Leadership History

Quartermaster 04/01/03 - 09/01/03

Historian

03/01/03 - 03/01/06

04/27/06

Individual History Report

Name: Phillipps, Joshua

Home Phone: (715) 463-3621

Patrol: Unassigned

Current Rank: 1st Class

Rank Date: 03/21/06

Date of Birth: 01/31/92

Age: 14

Pos'n of Respons: Scribe

Pos Date: 03/01/06

Date Joined Unit: 03/01/03

Completed Ranks

Scout	06/17/03	-	_____ MB	__/__/__
Tenderfoot	07/02/04	-	_____ MB	__/__/__
2nd Class	03/21/06	-	_____ MB	__/__/__
1st Class	03/21/06	-	Service Project	__/__/__
		-	Pos'n of Responsibility	__/__/__
		-	Scoutmaster Conference	__/__/__
		-	Board of Review	__/__/__

Star (3 more Eagle MBs req'd)

- Participation	__/__/__
- Scout Spirit	__/__/__
- Mammal Study MB	08/01/03
- Chemistry MB	01/06/04
- Environmental Sci* MB	07/02/05
- _____ MB	__/__/__
- _____ MB	__/__/__
- _____ MB	__/__/__
- Service Project	__/__/__
- Pos'n of Responsibility	__/__/__
- Scoutmaster Conference	__/__/__
- Board of Review	__/__/__

Eagle (5 more Eagle MBs req'd)

- Participation	__/__/__
- Scout Spirit	__/__/__
- Leatherwork MB	07/02/04
- Collections MB	10/09/04
- Fingerprinting MB	10/09/04
- Archery MB	07/02/05
- Nature MB	07/02/05
- _____ MB	__/__/__
- _____ MB	__/__/__
- _____ MB	__/__/__
- _____ MB	__/__/__
- _____ MB	__/__/__
- Pos'n of Responsibility	__/__/__
- Eagle Project	__/__/__
- Scoutmaster Conference	__/__/__
- Board of Review	__/__/__

Life (3 more Eagle MBs req'd)

- Participation	__/__/__
- Scout Spirit	__/__/__
- Bird Study MB	07/02/04
- Geology MB	07/02/04

Earned Merit Badges: 10

Archery	07/02/05	Environmental Sci*	07/02/05	Mammal Study	08/01/03
Bird Study	07/02/04	Fingerprinting	10/09/04	Nature	07/02/05
Chemistry	01/06/04	Geology	07/02/04		
Collections	10/09/04	Leatherwork	07/02/04		

Partial MB's and Reqt's Remaining

Communications* **Start Date:** 10/15/05 **Last Progress:** 10/15/05
 1abd, 2a, 5, 6, 7abc, 8, 9 (2005 reqts)

Total Nights Camping: 22	OA Election: __/__/__	Call Out: __/__/__
Total Miles Hiking:	Ordeal: __/__/__	Brotherhood: __/__/__
Total Service Hours: 4	Vigil: __/__/__	Vigil Name:

Special Awards

Arrow of Light	01/06/03	Arrow of Light	01/03/03
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Leadership History

Quartermaster	09/01/03 - 03/01/06	Quartermaster	09/01/03 - 03/01/06
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Individual History Report

Name: Phillipps, Zach **Home Phone:** (715) 463-3621
Current Rank: Life **Patrol:** Unassigned
Pos'n of Respons: Senior Patrol Ldr **Rank Date:** 01/06/04 **Date of Birth:** 06/20/89 **Age:** 16
Pos Date: 09/01/03 **Date Joined Unit:** 08/14/00

Completed Ranks

Scout	06/27/00	-	_____ MB	_/_/_/
Tenderfoot	06/27/00	-	_____ MB	_/_/_/
2nd Class	08/04/00	-	Pos'n of Responsibility	07/06/04
1st Class	04/16/02	-	Eagle Project	_/_/_/
Star	10/01/02	-	Scoutmaster Conference	_/_/_/
Life	01/06/04	-	Board of Review	_/_/_/

Eagle (3 more Eagle MBs req'd)

- Participation	07/06/04	-	Participation	_/_/_/
- Scout Spirit	_/_/_/	-	Scout Spirit	_/_/_/
- Archery MB	07/06/01	-	Scholarship MB	03/23/02
- Orienteering MB	07/06/01	-	Climbing MB	08/09/02
- Shotgun Shooting MB	07/06/01	-	Chemistry MB	03/10/04
- Salesmanship MB	10/20/01	-	_____ MB	_/_/_/
- Fingerprinting MB	03/23/02	-	_____ MB	_/_/_/
- Emergency Prep* MB	08/01/03	-	Demo Leadership	_/_/_/
- Communications* MB	10/08/05	-	Scoutmaster Conference	_/_/_/
- _____ MB	_/_/_/	-	Board of Review	_/_/_/

Bronze Palm

Earned Merit Badges: 21

Archery	07/06/01	First Aid*	08/09/02
Chemistry	03/10/04	Leatherwork	08/04/00
Cit In Community*	05/03/01	Music	10/18/00
Cit In Nation*	04/01/00	Orienteering	07/06/01
Cit In World*	10/14/00	Personal Management*	09/18/01
Climbing	08/09/02	Reading	06/21/01
Communications*	10/08/05	Salesmanship	10/20/01
Emergency Prep*	08/01/03	Scholarship	03/23/02
Environmental Sci*	08/09/02	Shotgun Shooting	07/06/01
Family Life*	03/23/02	Wood Carving	08/04/00
Fingerprinting	03/23/02		

Total Nights Camping: 13	OA Election: _/_/_/	Call Out: _/_/_/	
Total Miles Hiking:	Ordeal: _/_/_/	Brotherhood: _/_/_/	
Total Service Hours: 4	Vigil: _/_/_/	Vigil Name:	

Special Awards

Arrow of Light 02/01/00

Leadership History

Historian 08/01/00 - 04/01/03

Individual History Report

Name: Ryan, Dustin **Home Phone:** (715) 463-2523
Current Rank: 1st Class **Patrol:** Unassigned
Pos'n of Respons: Quartermaster **Rank Date:** 09/28/05 **Date of Birth:** 04/23/92 **Age:** 14
Pos Date: 03/01/06 **Date Joined Unit:** 03/01/03

Completed Ranks

Scout	07/27/03	-	_____ MB	_/_/_
Tenderfoot	07/02/04	-	_____ MB	_/_/_
2nd Class	09/28/05	-	_____ MB	_/_/_
1st Class	09/28/05	-	Service Project	_/_/_
		-	Pos'n of Responsibility	_/_/_
		-	Scoutmaster Conference	_/_/_
		-	Board of Review	_/_/_

Star (1 more Eagle MB req'd)

- Participation 01/28/06
- Scout Spirit _/_/_
- Mammal Study MB 08/01/03
- Basketry MB 07/02/04
- Environmental Sci* MB 07/02/05
- First Aid* MB 04/08/06
- Communications* MB 04/10/06
- _____ MB _/_/_
- Service Project 03/25/06
- Pos'n of Responsibility 01/28/06
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

Eagle (5 more Eagle MBs req'd)

- Participation _/_/_
- Scout Spirit _/_/_
- Soil and Water MB 07/02/04
- Wood Carving MB 07/02/04
- Leatherwork MB 07/02/04
- Archery MB 07/02/05
- Nature MB 07/02/05
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- _____ MB _/_/_
- Pos'n of Responsibility _/_/_
- Eagle Project _/_/_
- Scoutmaster Conference _/_/_
- Board of Review _/_/_

Life (3 more Eagle MBs req'd)

- Participation _/_/_
- Scout Spirit _/_/_
- Bird Study MB 07/02/04
- Geology MB 07/02/04

Earned Merit Badges: 12

Archery	07/02/05	Environmental Sci*	07/02/05	Mammal Study	08/01/03
Basketry	07/02/04	First Aid*	04/08/06	Nature	07/02/05
Bird Study	07/02/04	Geology	07/02/04	Soil and Water	07/02/04
Communications*	04/10/06	Leatherwork	07/02/04	Wood Carving	07/02/04

Total Nights Camping: 24	OA Election: _/_/_	Call Out: _/_/_
Total Miles Hiking:	Ordeal: _/_/_	Brotherhood: _/_/_
Total Service Hours: 4	Vigil: _/_/_	Vigil Name:

Leadership History

Scribe 03/01/04 - 03/01/06

Individual History Report

Name: Solomonson, Shawn **Home Phone:** (715) 463-2862
Patrol: Unassigned
Current Rank: Life **Rank Date:** 01/06/04 **Date of Birth:** 08/07/88 **Age:** 17
Pos'n of Respons: Asst SPL **Pos Date:** 09/01/03 **Date Joined Unit:** 04/01/00

Completed Ranks

Scout	10/01/00	-	Climbing MB	08/09/02
Tenderfoot	10/17/00	-	Emergency Prep* MB	08/01/03
2nd Class	07/05/01	-	Camping* MB	07/02/05
1st Class	04/02/02	-	Nature MB	07/02/05
Star	10/01/02	-	Communications* MB	10/08/05
Life	01/06/04	-	_____ MB	___/___/___
		-	_____ MB	___/___/___
		-	_____ MB	___/___/___
Eagle (1 more Eagle MB req'd)		-	Pos'n of Responsibility	07/06/04
- Participation	07/06/04	-	Eagle Project	___/___/___
- Scout Spirit	___/___/___	-	Scoutmaster Conference	___/___/___
- Orienteering MB	07/06/01	-	Board of Review	___/___/___
- Cit In World* MB	10/01/01			

Earned Merit Badges: 18

Astronomy	07/06/01	Environmental Sci*	08/09/02
Camping*	07/02/05	Family Life*	10/14/02
Cit In Community*	04/17/01	First Aid*	08/09/02
Cit In Nation*	03/23/02	Fishing	07/06/01
Cit In World*	10/01/01	Forestry	07/06/01
Climbing	08/09/02	Nature	07/02/05
Communications*	10/08/05	Orienteering	07/06/01
Electricity	10/14/00	Personal Management*	07/16/03
Emergency Prep*	08/01/03	Swimming*	07/28/00

Total Nights Camping: 13	OA Election: ___/___/___	Call Out: ___/___/___
Total Miles Hiking:	Ordeal: ___/___/___	Brotherhood: ___/___/___
Total Service Hours: 4	Vigil: ___/___/___	Vigil Name:

Special Awards

Arrow of Light 03/01/00

Leadership History

Quartermaster 08/01/00 - 04/01/03